

# Bid and Contract Form

## 1. Important Dates and Times

Date Invitation Issued December 22, 2023	Optional Site Visit Date and Time December 29, 2023 at 2:00 pm Alberta Time	Bid Closing Date and Time January 4, 2024 at 14:00:59 Alberta Time	Completion Date March 25, 2024
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## 2. Bid Submission

Name and Address for Bid Documents: Alberta Social Housing Corporation (the "ASHC") C/O North Peace Housing Foundation, Management Body (MB)	E-mail Address: <a href="mailto:joel.valles-marchette@nphf.ca">joel.valles-marchette@nphf.ca</a>
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## 3. Inquiries Contact

Attention: Joel Valles-Marchette	Email: <a href="mailto:joel.valles-marchette@nphf.ca">joel.valles-marchette@nphf.ca</a>
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## 4. Contract Name and Location

Housing Project Name Nampa Legion Manor 3		Municipal Address #4 10211 99 Avenue, Nampa AB
Contract Reference Number NPF-2023-003-A	CMR Project ID 1265-2755-2377	LINC Code 0012283157

## 5. Description of Work (the "Work")


Nampa Legion Manor #3 Suite Renewal Information for the Work is in attached Schedule "B".
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## 6. The Bid Documents

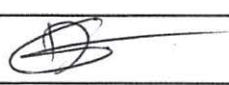
The entire Bid/Contract Package has 20 pages in total, including the cover page, Bid and Contract Form, Schedule "A", Schedule "B" (including any supplemental specifications, drawings or attachments identified in the Schedule "B"), Addenda (if applicable), Instruction to the Bidders and General Conditions to the Contract, Bid Submittal Checklist, Statutory Declaration of Payment Distribution and GST Exemption Letter (collectively the "Bid/Contract Package").
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## 7. Bid

We, the undersigned, having read the Bid/Contract Package, including all issued Addenda (if any) and examined all conditions affecting the Work, are satisfied we understand the Bid/Contract Package and declare ourselves competent to undertake and complete the Work by the specified completion date and hereby bid and agree to carry out the Work in accordance with the terms and conditions of the Contract Documents, for the stipulated price in Canadian dollars, <b>excluding</b> GST, of: (Total In Words): <i>thirty eight thousand five hundred dollars</i>  DOLLARS: (\$ <i>38,500<sup>00</sup></i> )
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(the "Contract Price")		Total In Figures	
Bidder's Legal Name ("the Contractor"): <i>Northbase Construction</i>	Executed this <i>2<sup>nd</sup></i> day of <i>January</i> , 20 <i>24</i>		
Bidder's Mailing Address: <i>9506 79 AVE</i>	 Signature of Authorized Representative <i>Jelke Schippers</i> Name of Person Signing Above		
<i>Peace River AB T8S 1E6</i>			
Telephone: <i>780 - 618 - 6922</i>	Email Address: <i>Northbase.constructions2012@gmail.com</i>		

## 8. Bid Acceptance (ASHC OFFICE ONLY)

Accepted and executed this <i>19<sup>th</sup></i> day of <i>JANUARY</i> , 20 <i>24</i> .
ALBERTA SOCIAL HOUSING CORPORATION
Signature 
Print Name and Title <i>DAVID KNIGHT, DIRECTOR CPPD</i>

## Schedule A – Contract Pricing Breakdown

CMR Project ID	Housing Project Name	Municipal Address	Breakdown of Contract Price
1265-2755-2337	Nampa Legion Manor 3 Suite Renewal	Unit 4 10211 99 Avenue, Nampa, Alberta	\$
			\$ 38,500.00
			\$
			\$
			\$
			\$
<b>SUB-TOTAL</b>			\$ 38,500.00
<b>CASH ALLOWANCE</b>			\$ Not Applicable
<b>Total</b>			\$ 38,500.00
(Enter this amount in section 7 of the Bid and Contract Form)			

Bidder's Full Name (the "Contractor"): Northbase Construction

Authorized Signature: 

Print Name: Jelle Schippers Date: Jan 2<sup>nd</sup> 2024