



ALBERTA  
SENIORS AND HOUSING

*Office of the Minister  
MLA, Edmonton-Riverview*

MINISTERIAL ORDER NO. H:022/16  
DEPARTMENT OF SENIORS  
AND HOUSING  
PROVINCE OF ALBERTA  
NORTH PEACE HOUSING FOUNDATION

I, Lori Sigurdson, Minister of Seniors and Housing, pursuant to Section 5 of the *Alberta Housing Act*, make the following order:

1. Ministerial Order No. 062/95 as amended, establishing the **North Peace Housing Foundation** as a management body, is amended:
  - (a) by replacing the Appendix of North Peace Housing Foundation as amended, attached to Ministerial Order H:008/07, with the attached Appendix of North Peace Housing Foundation.
2. This Ministerial Order comes into effect on the date it is signed by the Minister.

Dated at Edmonton, Alberta, this 27<sup>th</sup> day of April, 2016.

Lori Sigurdson  
Minister of Seniors and Housing

## APPENDIX

### North Peace Housing Foundation

1. **North Peace Housing Foundation** (hereafter referred to as the "management body") is hereby established as a management body.
2. The members of the management body are as follows:
  - Clear Hills County
  - County of Northern Lights
  - Northern Sunrise County
  - Municipal District of Peace No. 135
  - Municipal District of Fairview No. 136
  - Town of Fairview
  - Town of Grimshaw
  - Town of Manning
  - Town of Peace River
  - Village of Berwyn
  - Village of Hines Creek
  - Village of Nampa
3. (1) The management body shall be governed by a board (hereafter referred to as "the board"), comprised of a maximum of twelve (12) members as follows, and appointed in accordance with subsection (2):
  - (a) Each member of the management body shall appoint one member to the board in the manner each member determines appropriate.(2) The board shall be appointed as follows:
  - (a) Members of the board shall be appointed at the annual organizational meeting of each member of the management body in accordance with this Order and at the times the board requests the member of the management body.
  - (b) The term of office for each member of the board:
    - (i) is for a maximum one (1) year term;
    - (ii) shall begin the day after the appointing member of the management body holds its annual organizational meeting in the year appointed; and
    - (iii) end the day the appointing member of the management body holds its annual organizational meeting in the year the term expires.

- Clear Hills County
  - County of Northern Lights
  - Northern Sunrise County (as to 70 percent of its total municipal assessment apportioned and reported by the Northern Sunrise County to the North Peace Housing Foundation)
  - Municipal District of Peace No. 135
  - Municipal District of Fairview No. 136
  - Town of Fairview
  - Town of Grimshaw
  - Town of Manning
  - Town of Peace River
  - Village of Berwyn
  - Village of Hines Creek
  - Village of Nampa
6. (1) The management body is responsible for the operation and administration of the housing accommodation listed in Schedule "A".
- (2) In addition to the housing accommodation operated under subsection (1), the management body may operate Rent Supplement housing accommodation as designations are allocated to the management body by the Minister under the Rent Supplement Program Regulation.
7. For the purposes of the Act, the management body has and is subject to the powers, functions or duties as provided in the following Regulations:
- (a) Management Body Operation and Administration Regulation;
  - (b) Social Housing Accommodation Regulation;
  - (c) Housing Accommodation Tenancies Regulation;
  - (d) Rent Supplement Regulation; and
  - (e) Lodge Assistance Program Regulation.
8. For the purposes of the Act, the management body's reporting date is 90 days from the effective date of this Order.



ALBERTA

JOB, SKILLS, TRAINING AND LABOUR

*Office of the Minister  
MLA, Edmonton - Riverview*

39688

April 28, 2016

Mr. Douglas Dallyn  
Board Chair  
North Peace Housing Foundation  
PO Box 7050  
Peace River AB T8S 1S7

Dear Mr. Dallyn:

I am pleased to attach a copy of North Peace Housing Foundation's Ministerial Order No. H:022/16 with the following amendments to the Appendix:

- Changed "Municipal District of East Peace No. 131" to "Northern Sunrise County" (per Order in Council 324/2002).
- Changed "Municipal District of Northern Lights No. 22" to the "County of Northern Lights" (per Order in Council 24/2010).
- Removal of Section 8 and Schedule "B" because the North Peace Housing Foundation has sold the housing accommodation referred to in these sections.
- Removal of reference to "first members" from Section 3(2) as a housekeeping item.

If you have any questions on this matter, please contact Mr. Shahid Karamat, Portfolio Advisor with Seniors and Housing, toll – free at 310-0000, then 780-422-8269, or by email at [Shahid.Karamat@gov.ab.ca](mailto:Shahid.Karamat@gov.ab.ca).

Sincerely,

Lori Sigurdson  
Minister of Seniors and Housing

Attachments

cc: Debbie Jabbour  
MLA, Peace River

Richard Walisser, Chief Administrative Officer  
North Peace Housing Foundation